

**GOVERNMENT ARTS AND SCIENCE COLLEGE  
THENNANGUR, VANDAVASI– 604 408**



**DEPARTMENT OF COMMERCE**

**Bio-Data**

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|----------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------|
| 1. Name (in Capital Letters)                                                                                   | : | DR. P. DURAISAMY                                                                 |
| 2. Designation, Department                                                                                     | : | Guest Lecturer ,Commerce                                                         |
| 3. Date of Birth, Age                                                                                          | : | 18-05-1977 ,49Years                                                              |
| 4. Academic Qualification                                                                                      | : | Examination    Research<br>M.Com., M.Phil., SET., Ph.D.,                         |
| 5. Date of entry into service                                                                                  | : | 11-09-2002                                                                       |
| 6. Date of entry into present post                                                                             | : | 18-11-2025                                                                       |
| 7. Courses attended (with dates)<br>Training/Refresher - summer institution/Others)                            | : | Orientation - (Orientation/Refresher/in service/                                 |
| 8. Conferences attended (in the last 5 Years)                                                                  | : | Regional        :0<br>National        : 4<br>International   : 6                 |
| 9. Books/Paper published till date<br>(Titles may be given in Annexure)<br>(Dates and Bibliographical details) | : |                                                                                  |
| 10. i) Papers presented (in the last 5 Years)                                                                  | : | 10                                                                               |
| ii) Free-lance writing<br>(Title may be given in the Annexure)                                                 | : | -                                                                                |
| 11. Membership T.N Academic Bodies                                                                             | : | -                                                                                |
| 12. Whether serving as member of Board of studies/Board of Examination                                         | : | Autonomous -Nil                      University- Nil<br>College                  |
| 13. Residential Address                                                                                        | : | 11, NarashimmaAchari Street,<br>Timiri, ArcotTaluk,<br>Ranipet District– 603 512 |

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